



# ENVIRONMENTAL CORPORATION OF AMERICA

ENVIRONMENTAL | GEOTECHNICAL | WETLANDS | ECOLOGY | CULTURAL RESOURCES

2021 - 108

September 22, 2021

FILED FOR RECORD  
AT 10:45 O'CLOCK A.M.

OCT 04 2021

SHERRY DOWD, County Clerk  
NAVARRO COUNTY, TEXAS  
BY DEPUTY

Sherry Dowd  
County Clerk  
Navarro County  
P.O. Box 423  
Corsicana, Texas 75151-0423

Subject: Proposed 130-Foot Monopole Telecommunications Support Structure  
(Overall Height Including Appurtenances)  
AT&T Site Mike Rasco (FA# 15369662)  
420 NW CR 3140  
Purdon, Navarro County, Texas  
ECA Project #: X1818


Dear Ms. Sherry Dowd,

AT&T Mobility, LLC is proposing to construct a 130-foot overall height monopole telecommunications support structure located at 420 NW CR 3140, Purdon, Navarro County, Texas (N31° 58' 23.3", W96° 43' 15.6"). **A map is included for your reference.** In accordance with the Federal Communications Commission (FCC) regulation at 47 C.F.R. 1.1307(a)(4), we are providing notice to you and seeking any comments that you may have regarding the effect of the proposed action described above on **Historic Properties** in your community. Please note that a **historic property** is defined in Section II.A.9. of the FCC's 2004 Nationwide Programmatic Agreement as any prehistoric or historic district, site, building, structure, or object included in, or eligible for inclusion in, the **National Register of Historic Places (NRHP)**. Based on your level of interest in the project, you may wish to become a consulting party. **This notice is not intended to supplant any local zoning or permitting requirements but is necessary before we can request review of the action by the State Historic Preservation Office (SHPO).**

We welcome any comments that you may have regarding any **Historic Properties listed on or eligible for listing on the NRHP** that may be affected by the undertaking. Please direct your comments to Annamarie Howell, Environmental Corporation of America, 1375 Union Hill Industrial Court, Suite A, Alpharetta, Georgia 30004, 770-667-2040, or via email to [publicnotice@eca-usa.com](mailto:publicnotice@eca-usa.com). As we would like to submit the project to the SHPO for review as soon as possible, we request that you provide any documents that you may have within 30 days. Thank you for your cooperation.

Sincerely,  
Environmental Corporation of America

  
Emily Curry  
Project Manager

  
Ryan Edson  
Senior Project Manager



Notes

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